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2026 INHPA State Meeting Agenda

Open Meeting with Pledge of Allegiance

Moment of Silence for 6 Members – Jim Hinton, Dan Myers, Otis Porter, Rick Mills, Phil Dwigenns, Josep R Adams

Reading of 2025 Minutes

Treasurers Report – Financial report will be reviewed in October by the audit committee, final report to sent to the Executive Council for review and approval.

Officers Reports

Committee Reports

Old Business

New Business – State Tourney to be In Frankfort {2027}

Officers Reports

Election of Officers – Secretary / Treasurer, 1st Vice President, North West Vice President, Central Vice President.

Awards Presentation – Jeff Simpson

Hall of Fame Presentation – Chuck Wothke