

2012 MEMBERSHIP APPLICATION  
NATIONAL HORSESHOE PITCHER'S ASSOC - INDIANA CHARTER

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE #: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

LEAGUE/EMAIL: \_\_\_\_\_

YEARS OF MEMBERSHIP: \_\_\_\_\_ ( %) LAST YEARS CARD #: \_\_\_\_\_

IF NEW SHOW 1 YR & LIST QUALIFYING AVERAGE & SEND COPY OF 100 QUALIFYING SHOES

MEMBERSHIP CATEGORY: ADULT MEN \_\_\_\_\_ PITCHING DISTANCE: 40 FEET \_\_\_\_\_  
ADULTS \$ 25.00 ADULT WOMEN \_\_\_\_\_ LESS THAN 40 FEET \_\_\_\_\_  
JUNIORS \$5.00 JUNIOR BOY \_\_\_\_\_  
LIFETIME MEMBERS \$8.00 JUNIOR GIRL \_\_\_\_\_  
(50\* YRS OF MEMBERSHIP) LIFETIME \_\_\_\_\_

Mail a check or money order made payable to the INHPA to: INHPA Secretary Sharon Chiddister 1008 College Ave. Goshen, IN 46526

USE FOR INHPA SEC ONLY: \$ received on \_\_\_\_\_ 2011 INHPA \_\_\_\_\_  
CHECK \_\_\_\_\_ 2010 CARD # \_\_\_\_\_ HS MASTER \_\_\_\_\_  
MONEY ORDER \_\_\_\_\_ CARD SENT \_\_\_\_\_ HORSESHOES \_\_\_\_\_  
CASH \_\_\_\_\_ DEPOSITED \_\_\_\_\_ CARD FILE \_\_\_\_\_

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