

**JOHN GALL CLASSIC
MILLER PARK, ANDERSON, IN
JUNE 2-3, 2012 SANCTION #31-12-0024**

NAME _____ NHPA CARD # _____ PH# _____
ADDRESS _____ CITY _____ ZIP CODE _____

Email address _____

ENTRY FEE FOR ALL ADULTS IS \$25.00 -- JUNIORS PAY NO ENTRY FEE
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM)

SPECIAL DAY REQUESTS WILL BE TAKEN BUT NOT GUARANTEED

SATURDAY _____ SUNDAY _____ REASON: _____

**TO ENTER MAIL FORM AND MONEY TO TOM BROWN 765-631-4680
MAKE CHECKS OR MONEY ORDERS PAYABLE TO Tom Brown & MAIL WITH THIS FORM TO:
TOM BROWN, 4221 W. 25th STREET, ANDERSON, IN 46011**

**35th PAUL CUNNINGHAM MEMORIAL MONEY TOURNAMENT
WEBSTER PARK, 13th & Geneva Streets, MARION, IN
JULY 21, 2012 SANCTION #31-12-037**

NAME _____ NHPA CARD # _____ PH# _____
ADDRESS _____ CITY _____ ZIP CODE _____

Email address _____

ENTRY FEE FOR ALL ADULTS IS \$25.00 -- JUNIORS PAY NO ENTRY FEE
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM)

SPECIAL DAY REQUESTS WILL BE TAKEN BUT NOT GUARANTEED

SATURDAY _____ SUNDAY _____ REASON: _____

**TO ENTER MAIL FORM AND MONEY TO TAMMI CUNNINGHAM
MAKE CHECKS OR MONEY ORDERS PAYABLE TO Tammi Cunningham & MAIL WITH THIS FORM TO:
TAMMI CUNNINGHAM, 2716 W 38TH ST, MARION, IN 46953 PHONE: 765-674-4276**

2012 SEIBOLD SPECIAL MONEY TOURNAMENT

MEMORIAL PARK, Old US 24, HUNTINGTON, IN

AUGUST 18, 2012 SANCTION #31-11-040

NAME _____ **NHPA CARD #** _____ **PH#** _____
ADDRESS _____ **CITY** _____ **ZIP CODE** _____

Email address _____

ENTRY FEE FOR ALL ADULTS IS \$25.00 -- JUNIORS PAY NO ENTRY FEE
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM)

TO ENTER MAIL FORM AND MONEY TO BONNIE SEIBOLD
MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE Bonnie Seibold & MAIL WITH THIS FORM TO:
BONNIE SEIBOLD, 2059 BUTTERSTONE COURT, HUNTINGTON, IN 46750, PHONE 260-224-1490

2012 INDIANA STATE CHAMPIONSHIP TOURNAMENT ENTRY FORM

838 S. CLAY ST. FRANKFORT IN

SEPTEMBER 7-8, 2012 SANCTIONED #31-11-043

NAME _____ **NHPA CARD #** _____ **PH#** _____

ADDRESS _____ **CITY** _____ **ZIP CODE** _____

Email address _____

CATEGORIES:

_____ **MEN (All Adult Male Pitchers Who Pitch 40 Feet)**

_____ **ELDER MEN (<40 Ft Male Pitchers/70+/-verified handicapped)**

_____ **WOMEN (All Adult Female Pitchers)**

_____ **JR BOY'S (Male Pitchers thru year of 17th birthday)**

_____ **JR GIRL'S (Female Pitchers thru year of 17th birthday)**

INHPA SECRETARY USE ONLY:
\$ _____ RCVD ON _____
CK/MO/CASH _____
OF TOURNAMENTS _____

ENTRY FEE FOR ALL ADULTS IS \$30.00 -- JUNIORS PAY NO ENTRY FEE BUT MUST SUBMIT FORM
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM -- NO ONE IS ENTERED UNTIL THEIR ENTRY FORM
& ENTRY FEE HAVE BEEN RECEIVED BY THE STATE SECRETARY. ELIGIBILITY MUST ALSO BE VERIFIED.)

ENTRY DEADLINE IS AUGUST 23, 2012

SPECIAL DAY REQUESTS WILL BE TAKEN BUT NOT GUARANTEED

SATURDAY _____ **SUNDAY** _____ **REASON:** _____

ALL CLASSES BELOW CHAMPIONSHIP CLASSES COULD BE 30' & 40' MIXED!!!!

YOU MUST: LEGALLY RESIDE IN INDIANA; HAVE A 2012 IHPA/NHPA MEMBERSHIP CARD IN GOOD STANDING;

HAVE PITCHED IN 4 INDIANA SANCTIONED EVENTS (20011 STATE COUNTS AS 1 TOURNAMENT) OR

3 INDIANA AND 1 OUT OF STATE TOURNEYS---2 EVENTS FOR JUNIORS

COMPLETE FORM AND SEND CHECK OR MONEY ORDER: PAYABLE TO INHPA-- TO

SHARON CHIDDISTER, 1008 COLLEGE AVE. GOSHEN, INDIANA 46526