

**JOHN GALL CLASSIC**

MILLER PARK, ANDERSON, IN

JUNE 4-5, 2011 SANCTION #31-11-024

NAME \_\_\_\_\_ NHPA CARD # \_\_\_\_\_ PH# \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**ENTRY FEE FOR ALL ADULTS IS \$25.00 -- JUNIORS PAY NO ENTRY FEE**  
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM)

**SPECIAL DAY REQUESTS WILL BE TAKEN BUT NOT GUARANTEED**

SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_ REASON: \_\_\_\_\_

**TO ENTER MAIL FORM AND MONEY TO TOM BROWN**  
**MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE IHPA & MAIL WITH THIS FORM TO:**  
**TOM BROWN, 4221 W. 25th STREET, ANDERSON, IN 46011**

**35th PAUL CUNNINGHAM MEMORIAL MONEY TOURNAMENT**

WEBSTER PARK, 13th & Geneva Streets, MARION, IN

AUGUST 13-14, 2011 SANCTION #31-11-039

NAME \_\_\_\_\_ NHPA CARD # \_\_\_\_\_ PH# \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**ENTRY FEE FOR ALL ADULTS IS \$25.00 -- JUNIORS PAY NO ENTRY FEE**  
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM)

**SPECIAL DAY REQUESTS WILL BE TAKEN BUT NOT GUARANTEED**

SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_ REASON: \_\_\_\_\_

**TO ENTER MAIL FORM AND MONEY TO TAMMI CUNNINGHAM**  
**MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE IHPA & MAIL WITH THIS FORM TO:**  
**TAMMI CUNNINGHAM, 2716 W 38TH ST, MARION, IN 46953 PHONE: 765-674-4276**

**2011 SEIBOLD SPECIAL MONEY TOURNAMENT**

MEMORIAL PARK, Old US 24, HUNTINGTON, IN  
AUGUST 20, 2011 SANCTION #31-11-040

NAME \_\_\_\_\_ NHPA CARD # \_\_\_\_\_ PH# \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**ENTRY FEE FOR ALL ADULTS IS \$25.00 -- JUNIORS PAY NO ENTRY FEE**  
(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM)

**TO ENTER MAIL FORM AND MONEY TO BONNIE SEIBOLD**  
**MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE IHPA & MAIL WITH THIS FORM TO:**  
**BONNIE SEIBOLD, 2059 BUTTERSTONE COURT, HUNTINGTON, IN 46750, PHONE 260-224-1490**

**2011 INDIANA STATE CHAMPIONSHIP TOURNAMENT ENTRY FORM**

MILLER PARK, ANDERSON, IN  
SEPTEMBER 3 - 4 - 5, 2011 SANCTIONED #31-11-045

NAME \_\_\_\_\_ NHPA CARD # \_\_\_\_\_ PH# \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**CATEGORIES:**

\_\_\_\_\_ MEN (All Adult Male Pitchers Who Pitch 40 Feet)  
\_\_\_\_\_ ELDER MEN (<40 Ft Male Pitchers/70+/verified handicapped)  
\_\_\_\_\_ WOMEN (All Adult Female Pitchers)  
\_\_\_\_\_ JR BOY'S (Male Pitchers thru year of 17th birthday)  
\_\_\_\_\_ JR GIRL'S (Female Pitchers thru year of 17th birthday)

**IHPA SECRETARY USE ONLY:**  
\$ \_\_\_\_\_ RCVD ON \_\_\_\_\_  
CK/MO/CASH \_\_\_\_\_  
# OF TOURNAMENTS \_\_\_\_\_

**ENTRY FEE FOR ALL ADULTS IS \$30.00 -- JUNIORS PAY NO ENTRY FEE BUT MUST SUBMIT FORM**  
**(ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM -- NO ONE IS ENTERED UNTIL THEIR ENTRY FORM**  
**& ENTRY FEE HAVE BEEN RECEIVED BY THE STATE SECRETARY. ELIGIBILITY MUST ALSO BE VERIFIED.)**

**ENTRY DEADLINE IS AUGUST 21, 2011**

**SPECIAL DAY REQUESTS WILL BE TAKEN BUT NOT GUARANTEED**

**SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_ REASON: \_\_\_\_\_**

**ALL CLASSES BELOW CHAMPIONSHIP CLASSES MAY OR MAY NOT BE 30' & 40' MIXED????**

**YOU MUST: LEGALLY RESIDE IN INDIANA; HAVE A 2011 IHPA/NHPA MEMBERSHIP CARD IN GOOD STANDING;**

**HAVE PITCHED IN 4 INDIANA SANCTIONED EVENTS (2010 STATE COUNTS AS 1 TOURNAMENT) OR**

**3 INDIANA AND 1 OUT OF STATE TOURNEYS---2 EVENTS FOR JUNIORS**

**COMPLETE FORM AND SEND CHECK OR MONEY ORDER: PAYABLE TO IHPA-- TO**

**SHARON CHIDDISTER, 1008 COLLEGE AVE. GOSHEN, INDIANA 46526**